

## BUSINESS BAR

### MEETING

Next meeting will be  
September 14, 2021 At 7:00  
pm. It is to be a POT LUCK  
supper at 6:30pm

As things change,  
information can be found on  
the Club Facebook page as  
well as the Club Website.

### MEMBERSHIP Dues

Dues may be brought up to date  
by sending a check made out to  
the Club to:

Ruby Shannon  
2 Corey Rd.  
Ashburnham, MA 01430  
(978) 827 – 5217

Single Member \$50

Family w/children \$75

under age 15

additional \$10 for Junior members  
age 15-17 with adult membership.

### REMINDERS:

**THE COMBO ON THE GATE  
WILL CHANGE in Sept 14<sup>th</sup>,  
2021.**

**Do not** give out the combination  
to anyone. They must contact  
Ruby to get the new combo as  
**dues must be up to date.**

**Be sure** to spin the dial on the  
LOCK so that you can lock the  
gate as it is Spring Loaded.

### GUN OWNERS

F10 forms are now done  
completely online. If you are  
transferring a firearm in MASS,  
please visit the link Massachusetts  
Gun Transfer Portal to record the  
transfer.

### Social Distancing Guidelines

- As of May 29<sup>th</sup>,  
restrictions in MA will be  
lifted.
- Please respect those that  
still want to take  
precautions, though we are  
in much better shape in  
MA, there are still cases of  
Covid out there and some  
are trying to protect their  
more vulnerable family  
members.

*"The right of the people to bear arms, shall not be infringed."*



## Lunenburg Sportsmen's Club

PO Box 523 Lunenburg, MA 01462

**JULY 2021**

[www.lunenburgsportsmensclub.org](http://www.lunenburgsportsmensclub.org)

### ARCHER'S AIM

**JUNIOR Archery Lessons:** The Spring Session has come to an end. I am planning a short session starting July 10th over the summer for 6 weeks. We are closed 4<sup>th</sup> of July weekend. The summer session will not end with a USAA scoring Pin Shoot as the 10 week sessions did. We will hold a 9am and 11am class as usual. We will not be doing pre-registration for the Summer pay on the days you can make it. We will be taking new students as the restrictions have eased up. I will start a pre-registration list for the Fall Session starting September 11<sup>th</sup>. My contact info is: Carmen Sarver via text at 978-732-8816 or email at [dcjs@comcast.net](mailto:dcjs@comcast.net) if you have any questions.

### MFAA Sunday Archery Shoots 8:00 to 2pm

**July 4 No Shoot Independence Day**

**July 11 Nimrod**

**July 18 Pequogin**

**July 25 Cancelled, moved to August 8**

**August 1 Nenameseck**

**\*\*\* Pistol and Rifle range will be closed until 2:00 pm  
For safety purposed (Outdoor Archery Shoot)**

### NOTICE

**\*\*\* JULY 24<sup>th</sup> Scouts all day**

**\*\*\* All ranges will be closed all day – Please respect their Privacy.**

### Gun Safety Classes.

Alan Herget is running Gun Safety class on Saturday 7/10/21 2-6pm, Thursday 7/15/21 6-10pm and Thursday 7/29 21 6-10pm

Contact: Alan Herget 978-790-1845 for information. Leave message he will get back to you.

### Rifle and Pistol

- Only use alternating bays. There should be an empty slot between you and other shooters.
- If there are people waiting to use the range, please limit yourself to a half-hour of shooting.
- Social distancing is required; there is to be no congregating.
- Police your own brass (only); avoid contact with other people's brass.
- Sanitizer will be provided by LSC-Clubhouses will not be opened.

**Building Target Frame** instructions have been posted on the website Firearms page for you to make and use at the ranges when practicing. The committee will make a couple for the range so you can see what they look like and how they are put up. Follow the measurements and you should be good to go. Thanks

### NOTICE

**Remember there are no shot guns used on the Rifle range except to sight in with slugs only.**

**We do not allow skeet or trap shooting on the Club property. Our insurance does not allow it. Even if hand thrown.**

**Be sure and fly the Red Flag in the red box on the Flag Pole.**