

BUSINESS BAR

MEETING

Next meeting will be **October 12, 2021, at 7:00 pm. It is to be a POTLUCK supper at 6:30pm**

As things change, information can be found on the Club Facebook page as well as the Club Website.

MEMBERSHIP Dues

Dues may be brought up to date by sending a check made out to the Club to:

Ruby Shannon
2 Corey Rd.

Ashburnham, MA 01430
(978) 827 – 5217

Single Member \$50
Family w/children \$75

under age 15
additional \$10 for Junior members
ages 15-17 with adult
membership.

REMINDERS:

THE COMBO ON THE GATE was CHANGE on Sept 14th, 2021.

Do not give out the combination to anyone. They must contact Ruby to get the new combo as **dues must be up to date.**

Be sure to spin the dial on the LOCK so that you can lock the gate as it is Spring Loaded.

GUN OWNERS

F10 forms are now done completely online. If you are transferring a firearm in MASS, please visit the link Massachusetts Gun Transfer Portal to record the transfer.

Social Distancing Guidelines

- The MA Covid state of emergency has been lifted
- Please respect those that still want to take precautions, though we are in much better shape in MA, there are still cases of Covid out there and some are trying to protect their more vulnerable family members.

"The right of the people to bear arms, shall not be infringed."



Lunenburg Sportsmen's Club

PO Box 523 Lunenburg, MA 01462

OCTOBER 2021

www.lunenburgsportsmensclub.org

ARCHER'S AIM

JUNIOR Archery Lessons: Fall is upon us and our Summer walk-in sessions have come to an end. I have started a pre-registration list for the 10 week Fall Session starting September 11th, 2021. If you are interested in this session, please contact me or let me know during classes. Walk ins will also be welcome if we have room. These will be individual and not part of the 10-week pre-registration progressive class. My contact info is Carmen Sarver via text at 978-732-8816 or email at dcjs@comcast.net if you have any questions.

WINTER LEAGUE

One League, a 300 round, starting 9/22. If interested in shooting this league, please contact Carmen Sarver via text at 978-732-8816 or email at dcjs@comcast.net if you have any questions.

**MASS STAR FITA SHOOT - Lunenburg Sportsmen's Club
Weekend of November 13 & 14, 2021**

MFAA SUNDAY SHOOTS - No shoots in October
November 7 @ Lunenburg 300
November 14 @ Nimrod 300
November 21 @ Pequoig 600

FIREARMS SAFETY CLASSES

Alan Herget is running Gun Safety class on Thursday September 30, 2021, at 6pm. Contact: Alan Herget 978-790-1845 for more information. Leave message, he will get back to you.

The Lunenburg Police Dept. has requested some time for official shooting on Tuesday October 26 and Saturday October 30th in the evenings from 3pm to 8pm. They will be giving residence notice on Lunenburg TV as well, as this is pretty late for gunfire. to you.

RIFLE & PISTOL RANGES

- If there are people waiting to use the range, please limit yourself to a half-hour of shooting.
- Please police your own brass.
- Sanitizer will be provided by LSC-Clubhouses will not be opened.

Building Target Frame instructions have been posted on the website Firearms page for you to make and use at the ranges when practicing. The committee will make a couple for the range so you can see what they look like and how they are put up. Follow the measurements and you should be good to go. Thanks

NOTICE

Remember there are no shot guns used on the Rifle range except to sight in with slugs only.

We do not allow skeet or trap shooting on the Club property. Our insurance does not allow it. Even if hand thrown.

Be sure and fly the Red Flag in the red box on the Flag Pole.

REMINDER - No shooting ½ hour before sunset